

WBWC Board Meeting Agenda

June 2017

June 15, 2017 7:00pm-9:00pm
Ecology Center, 339 E. Liberty, Ste. 300, Ann Arbor, MI

Mission: To make Washtenaw County a national leader in bicycling and walking by improving facilities, policies, and community support through advocacy and education.

Agenda

Time	Item	Lead	Outcome Type
645-700	Settle in. Introductions	N/A	
700-705	Adoption of agenda	Peter	Adopt agenda
705-710	Chair <ol style="list-style-type: none"> 1. Review mission statement 2. Recap of Sierra club event 3. Look ahead to next month <ol style="list-style-type: none"> a. July Meeting--need someone to run the meeting 	Peter	<ol style="list-style-type: none"> 1. Review 2. Info 3. Info
710-715	Secretary <ol style="list-style-type: none"> 1. May minutes (link in reading list) 2. Calendar 	David	<ol style="list-style-type: none"> 1. Adopt Minutes 2. Info
715-720	Treasurer <ol style="list-style-type: none"> 1. Report (link in reading list) 	Robert	<ol style="list-style-type: none"> 1. Adopt report
720-730	Communications <ol style="list-style-type: none"> 1. Meeting reports (link in reading list) 2. Newsletter July 31 		<ol style="list-style-type: none"> 1. Update 2. Update
730-750	Education/Outreach <ol style="list-style-type: none"> 1. Earthfest (Sep 2017) 2. Event for Karen's Trail 3. Grant for bike repair station on B2B 	Bob, Peter, Bob	<ol style="list-style-type: none"> 1. Decision on participation 2. Decision on participation 3. Decision on grant

750-820	Government Relations Committee <ol style="list-style-type: none"> 1. Education campaigns 2. Bandemer project. Meeting with Reps Rabhi and Zemke (agenda proposal in reading list) 9:15AM 3. Meeting with Howard Lazarus 4. Bike light bill 5. Crosswalk on 5th 6. Fuller road crosswalk 	Erica, Bradley, Peter	<ol style="list-style-type: none"> 1. Review of new education campaign 2. Update 3. Draft a response to the bill? 4. Decision on action 5. Update
820-825	BAC/Bike Alliance		
825-835	Projects <ol style="list-style-type: none"> 1. Scio Church 	Peter	
835-845	New business/walkins		
845	Adjourn		

Reading List

May Minutes:

https://docs.google.com/document/d/1wBFvFB9VBSyBpAJe78OZENqbabXDcrhsX_qAJNQW3po/edit?ts=591e4f8b

Meeting summary document:

May Treasurer's report:

Coming soon